



California Garden Clubs, Inc.

Awards Manual 2015-2017

Awards Co-Chairmen

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GENERAL RULES

(See separate rules for Flower Show Awards, page 11 and Youth Awards, page 21)

1. **AWARDS YEAR:** January 1 to December 31. This applies to all awards except G-1 Council Yearbook, G-2 Club Yearbook, G-3 District Yearbook and G-8 Club Program Award, these are based on the club year.
2. **ELIGIBILITY:** CGCI garden clubs, associate plant societies, affiliates, districts and individual club members may apply as stated in the award description.
3. **APPLICATION FORMS:** Each entry requires a current application form, unless otherwise stated under the award description. Used as the entry format for most awards (see below). Obtain from the website or the Awards Chairmen.
4. **EVALUATION FORMS:** Each award has a corresponding evaluation form, these are used by judges to score an entry. Obtain from the website or the Awards Chairmen and refer to the scale of points as a guide to required content for the entry.
5. **WHAT TO SEND:** Determined by the award criteria - either an Application Form (up to 3 sheets, using one side only, clipped together), or a book of evidence.
6. **WHERE TO SEND:** Mail to the chairman named in the award description.
7. **DEADLINES:** Failure to meet the deadline will result in maximum point deduction. Submission dates are stated under each award.
 - **December 1:** ALL entries eligible for CGCI and/or NGC/Pacific Region awards including Special Awards (Lifetime Achievement; CGCI Man & Woman of the Year, Lifetime Service; Gardener of the Year; Award of Honor; Awards of Merit etc.)
 - **January 10:** Smokey Bear/Woodsey Owl Poster Contest and PR-1, Publicity Press Books
8. **ENTRY FORMATS:**
 - Application Form:**
 - Use this format for most award entries, the form can be completed on a computer; use up to 3 sheets of paper, on one side only.
 - Give details of your project by answering the questions briefly and concisely - write NOT APPLICABLE beside any that are irrelevant.
 - Download the award's corresponding evaluation form from the website and check that all required criteria have been met, including photographs, plot plans etc.
 - Do not put entry into a plastic page protector unless required to do so, just clip sheets together and mail.
 - Book of Evidence:**
 - Use this format when award description states **Book of Evidence Required**.
 - A compilation of pages explaining how the project was accomplished. It should be brief, neat and concise. No handwritten text.
 - **Binder:** Pronged only, soft or hard cover. (Beware, slick binders do not hold glues).
 - Size: Paper to be letter-size (8 1/2" x 11").
 - Use a maximum of 6 sheets (12 pages) OR as specified in award description.
 - **Exceptions:** PR-1 Publicity Press Book Award no page limit and Flower Show Awards 10 sheets (20 pages)
 - **Label:** Affix to front cover. Name, number of award, section/class (if any), names of club and district. Clubs: state number of members.
 - **Application form:** Complete and give brief summary of project. Insert in plastic page protector, this is page 1.
 - **Evaluation form:** Place in a #10 envelope affixed inside back cover of folder.

Requirements:

- **Data:** Project report plus other evidence that fits the award description, e.g. photographs, publicity, financial report, letters of appreciation etc. (Newsletters qualify as publicity). Table of contents.
 - **Other:** Clear plastic page protectors with pages either back to back or printed on both sides. Numbered pages. Captioned photographs. Neatly trimmed articles etc. Loose material (handouts etc.) in envelope clipped to back cover. No unrelated material, i.e. “stick-ons.”
9. **PRESENTATION OF AWARDS:** CGCI Annual Convention. Award checks should be cashed within thirty (30) days of issue date.
 10. **RETURN OF ENTRIES:** All entries will be displayed at convention. District directors must claim all entries from their district’s clubs at close of convention. The Awards Committee is not responsible for unclaimed entries.
 11. **MONETARY AWARDS:** Money from sponsors must be on deposit with CGCI by August 31, one year in advance - bills are mailed in July. Mail checks, payable to CGCI, to the Awards Finances Chairman.
 12. **INDIVIDUAL AWARDS:** Awards stating “to an individual club member,” will be credited to the member’s club for Sweepstakes consideration. Both individual and club names will be on the certificate. Checks will be made payable to the individual.
 13. **NON-CONFORMANCE:** The Awards Chairman, Awards Committee and/or judges reserve the right to determine if an entry:
 - adheres to these Awards General Rules
 - has been entered into the correct category.Any entry judged not to conform to the General Rules will have points deducted. Entries submitted to the wrong category may be re-entered in a different category at the discretion of the Awards Chairman. Judges reserve the right to withhold an award if it is determined that no entry is worthy. It is not CGCI’s policy to disqualify any award entry.
 14. **SCALE OF POINTS:** All entries will be judged and placement determined by a Scale of Points of 0 – 100 (exception-Yearbooks). Placement will be determined by the overall score: highest point score will receive first place, second highest will receive second place, etc. Where applicable, monetary award(s) will correlate to the first, second and third place recipient(s).
 15. **CHANGES:** CGCI reserves the right to make changes to the awards program at any time. Any changes after publication of the Yearbook, Manual and Roster or Awards Manual will be published in *Golden Gardens eNews* and on the Awards Program page of the website.
 16. **NGC AWARDS:** For information about the NGC awards program see the NGC Awards Manual available online or from the CGCI Awards Chairman. A listing of NGC awards can be found on page 26.
 17. **PACIFIC REGION AWARDS:** For information about the Pacific Region awards program, see the Pacific Region Awards Manual available online or from the CGCI Awards Chairman. An overview with a listing of Pacific Region awards may be found on page 25.

SPECIAL AWARDS

Recommendations Required - submit by December 1

To: Awards Co-Chairman Robert Gordon

1532 Monterey Street, San Luis Obispo 93401-2928

(*Exceptions)

LIFETIME ACHIEVEMENT

Gift from sponsors

Sponsors: Hanford Garden Club and Sequoia Foothills District in memory of Alice Hilton

To an individual member (exclusive of the CGCI president in office) whose accumulation of service has contributed significantly to the overall objectives of CGCI. All garden club activities are to be considered as well as club, district and state chairmanships and/or offices held and longevity. Names of candidates, with supporting evidence not to exceed three (3) pages, may be submitted by individual members, clubs and districts, photographs not required. This award will be given at the discretion of the Awards Committee.

LIFETIME SERVICE

Gift from sponsor

Sponsor: CGCI Honor Book Fund

For exemplary service, in excess of ten years, and selfless dedication to the mission and objectives of CGCI. Names of candidates, with supporting evidence not to exceed three (3) pages, may be submitted by individual members, clubs and districts, photographs not required. This award will be given at the discretion of the Awards Committee.

MAN OF THE YEAR

Gift from sponsor

Sponsor: Robert Gordon

In recognition of extraordinary services on behalf of the objectives of CGCI. Names of candidates, with supporting evidence not to exceed three (3) pages, may be submitted by individual members, clubs and districts, photographs not required. Candidate's membership in CGCI is not mandatory. This award will be given at the discretion of the Awards Committee.

WOMAN OF THE YEAR

Gift from sponsor

Sponsor: Sue Bennett

In recognition of extraordinary services on behalf of the objectives of CGCI. Names of candidates, with supporting evidence not to exceed three (3) pages, may be submitted by individual members, clubs and districts, photographs not required. Candidate's membership in CGCI is not mandatory. This award will be given at the discretion of the Awards Committee.

GARDENER THE YEAR

\$50 to an individual

Sponsor: Perry Aminian Memorial Fund honoring Perry Aminian

To a garden club member whose volunteer efforts have made outstanding contributions in horticulture to their club and/or community in one or more of the following areas: public education, beautification, conservation, youth activities, horticulture therapy, or all-around excellence in horticulture. Names of candidates, with supporting evidence not to exceed three (3) pages, may be submitted by individual members, clubs and districts, photographs not required.

AWARD OF HONOR

Certificate to an individual

(Recipient eligible for Pacific Region competition)

May be awarded to a member of each region whose volunteer efforts over five or more years has made outstanding contributions to club and community in one or more of the following areas: civic development, horticulture therapy, youth activities, conservation, landscape design, floral design, horticulture or all around excellence.

AWARDS OF MERIT

Gifts from sponsor and certificates. To three individuals

Sponsor: Sue Bennett

May be awarded to individuals for exceptional service to their club and/or district. For meritorious achievement, creative vision, ingenuity or outstanding ability in any field which advances garden club objectives. Names of candidates, with supporting evidence not to exceed three (3) pages, may be submitted by individual members, clubs and districts, photographs not required.

***FLOWER SHOW JUDGE OF THE YEAR**

\$50 to a CGCI Flower Show Judge

Sponsor: Judi Picinini

RECOMMENDATIONS BY **DECEMBER 1 TO JUDGES COUNCIL LIAISON**

Myrtle Findley, P.O. Box 1480, Colfax 95713-1480

Candidates must be active judges in good standing. Contact the Judges Council Liaison for this award's criteria. A letter of recommendation may be submitted from each judges' council.

***FLOWER ARRANGER OF THE YEAR**

1st \$50 and certificate, 2nd \$30, 3rd \$20. To club members

Sponsor: Woodland Hills Floral Designers Club

SUBMIT ENTRIES BY **DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMEN**

Patricia Claves, P.O. Box 757, Lake Arrowhead 92352-0757

Photograph of a design composed by a garden club member. Enclose in plastic page protector. Application form should include description container, accessories, mechanics, background and plant material. Design to be made and photographed during awards year. Entries are limited to five (5) per applicant.

***CONSULTANT OF THE YEAR**

Certificate may be awarded to an individual

Sponsor: California Consultants Council

RECOMMENDATIONS BY **DECEMBER 1 TO CALIFORNIA CONSULTANTS COUNCIL CHAIRMAN**

Julie West, 850 Grandview Road, Sebastopol 95472-2930

May be awarded annually at the convention to an environmental, gardening or landscape design consultant or master consultant in recognition of non-professional achievement, involvement and/or service as an environmental, gardening or landscape design consultant in either the community or the NGC Environmental Studies, Gardening Study or Landscape Design program.

***YOUTH LEADER OF THE YEAR**

\$100 and certificate. To an individual

Sponsor: Restricted Youth Fund

RECOMMENDATIONS BY **DECEMBER 1 TO CGCI PRESIDENT**

Sue Bennett, 7560 Shelborne Drive, Granite Bay 95746-8617

To the district or club youth leader who has demonstrated the most ingenuity and dedication in working with youth groups. Describe the contributions the candidate has made to enhance the youth programs in their district or club during the awards year. Names of candidates, with supporting evidence not to exceed three (3) pages, may be submitted by individual members, clubs and districts, photographs not required.

NON-COMPETITIVE AWARDS
NO RECOMMENDATIONS OR APPLICATIONS REQUIRED
Winners determined by official records filed with CGCI

THE SWEEPSTAKES

1 rosette in each class

Sponsor: Oasis Garden Cub of Indian Wells Valley

| | | | |
|-----------|------------------------|------------|--------------------------|
| Class I | Clubs under 20 members | Class V | Clubs of 70-99 members |
| Class II | Clubs of 20-29 members | Class VI | Clubs of 100-300 members |
| Class III | Clubs of 30-44 members | Class VII | Clubs of 300+ members |
| Class IV | Clubs of 45-69 members | Class VIII | District |

To the clubs and district receiving the highest number of CGCI award-winning entries for the awards year. To be determined after all entries have been judged and the results tabulated.

C-2 PENNY PINES PLANTATION AWARD

1st \$50, 2nd \$30, 3rd \$20 and certificate in each section. To clubs

Sponsors: Pat York (monetary); U.S.D.A. Forest Service (certificates)

Section A - To the club purchasing the most Penny Pines Plantations in the calendar year.

Section B - To the club purchasing the most Penny Pines Plantations in the calendar year
- based on percentage of club per capita membership.

G-4 BLUE RIBBON CERTIFICATE OF ACHIEVEMENT

Certificates to clubs earning 100+ points

CLUB - SUBMIT SCORE SHEET TO YOUR DISTRICT DIRECTOR BY **DECEMBER 1**

DIRECTOR - SUBMIT NAMES OF ELIGIBLE CLUBS TO AWARDS CHAIRMAN BY JANUARY 10

Obtain score sheet from the website. Clubs earning 100 points of a possible 200 points will be awarded a Blue Ribbon Certificate of Achievement and be classified as a Blue Ribbon Club. Partial participation in any category will receive a partial point score. No proof of achievement is required. Return completed score sheet to your district director.

G-12 MOST NEW NGC LIFE MEMBERSHIPS IN A DISTRICT

1st \$50. To a district

Sponsor: Carlotta Wixon, honoring Gertrude Paul

To the district having the greatest number of NGC Life Memberships obtained during the awards year. Based on per capita membership.

G-13 MOST NEW CGCI LIFE MEMBERSHIPS IN A DISTRICT

1st \$25 in each section. To districts

Sponsor: Carlotta Wixon, honoring Gertrude Paul

To the district having the greatest number of CGCI Life Memberships obtained during the awards year.

Section A. Based on total number.

Section B. Based on percentage of district's per capita membership.

G-14 EDUCATIONAL SCHOOLS AWARD

1st \$25 in each section. To districts

Sponsor: Sue Bennett

District having the greatest number of members newly accredited as Environmental, Gardening, Landscape Design Consultants or Flower Show Judges, during the awards year.

Section A. Based on total number.

Section B. Based on percentage of district's per capita membership.

G-15 MOST YOUTH GARDEN CLUBS IN A DISTRICT

1st \$75. To a district

Sponsor: Elma Garcia, in memory of Mrs. C.B. Thomas

To the district having the most new youth clubs during the awards year.

CALIFORNIA CONSULTANTS COUNCIL AWARDS

RECOMMENDATIONS REQUIRED

To: California Consultants Council Chairman, Julie West

850 Grandview Road, Sebastopol 95472-2930

Gardening Consultants Award

OUTSTANDING PRIVATE GARDEN AWARD

Certificate of Recognition may be awarded to individuals by the California Consultants Council for an "outstanding" private garden. Application form available from California Consultants Council Chairman or download from the website. May be given at any CGCI, garden club or district meeting (allow at least one month for consideration). Council members or garden club members may propose candidates.

Landscape Design Awards

AWARD OF MERIT IN LANDSCAPE ARCHITECTURE

Awarded to landscape architects by the California Consultants Council in recognition of excellence in land use on a commercial, public or residential project. Application form available from California Consultants Council Chairman or the website. May be given at any CGCI, garden club or district meeting, allow at least one month for consideration. A council member must recommend nominee but others may propose candidates to council members.

LANDSCAPE DESIGN COMMENDATION

Awarded to individuals or groups by the California Consultants Council for good land use. Application form available from California Consultants Council Chairman or the website. May be presented at any CGCI, garden club or district meeting (allow at least one month for consideration). Council members or garden club members may propose candidates.

LANDSCAPE DESIGN CERTIFICATE OF APPRECIATION/RECOGNITION/ACHIEVEMENT

May be given to an individual or group who is neither a Landscape Design Consultant nor a landscape architect but has demonstrated outstanding skill in managing land use or has enthusiastically supported the Landscape Design Program of CGCI/NGC. Application form available from California Consultants Council Chairman or the website. Certificates may be given at the discretion of the California Consultants Council Chairman or upon the written recommendation of any Consultant.

CIVIC BEAUTIFICATION AWARDS

COMMUNITY IMPACT AWARD

1st place \$150. To a club (Eligible for NGC Award #1)

Sponsor: CGCI Honor Book

SUBMIT BY DECEMBER 1 TO THE 1ST VICE-PRESIDENT

Krystal Miglore, P.O. Box 1414, Gridley, 95948-1414

For a project during the award year which has outstanding community impact. Description should include creative concept, implementation and achievement.

To enter see General Rules page 2 #8 - Application Form

B-1 CIVIC DEVELOPMENT AWARD

1st place \$50 in each section. To clubs (Eligible for Pacific Region Award #9)

Sponsor: Section A. Long Beach Garden Club, Section B. Sacramento River Valley District

SUBMIT BY DECEMBER 1 TO LANDSCAPE DESIGN SCHOOLS CHAIRMAN

Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630

Section A. Small club, 50 or less members

Section B. Large club, 51 or more members

For civic beautification, roadside improvement, cleanup activities, or other worthwhile community beautification projects. Submit a written report with supporting evidence such as photographs, letters of appreciation or publicity.

To enter see General Rules page 2 #8 - Application Form

B-2 BLUE STAR MEMORIAL SITE BEAUTIFICATION AWARD

1st \$35, 2nd \$25, 3rd \$15. To clubs or districts

(Eligible for Pacific Region Award #10 and NGC Award #29)

Sponsor: George Unrine

SUBMIT BY DECEMBER 1 TO LANDSCAPE DESIGN SCHOOLS CHAIRMAN

Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630

For Blue Star Memorial dedication, installation and site beautification. May be a Blue Star Memorial Highway Marker, Blue Star Memorial Marker or Blue Star Memorial Byway Marker.

To enter see General Rules page 2 #8 - Application Form

B-3 CIVIC LANDSCAPING AWARD

1st \$50, 2nd \$25. To clubs or districts

Sponsor: California Consultants Council

SUBMIT BY DECEMBER 1 TO LANDSCAPE DESIGN SCHOOLS CHAIRMAN

Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630

For landscaping an area in the community.

To enter see General Rules page 2 #8 - Application Form

B-4 LANDSCAPE DESIGN ADVOCATE AWARD

1st \$25, 2nd \$15, 3rd \$10. To clubs or districts

Sponsor: Alexis & Loren Slafer

SUBMIT BY DECEMBER 1 TO LANDSCAPE DESIGN SCHOOLS CHAIRMAN

Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630

Presented to clubs and/or districts for a PROGRAM OF AWARDS that recognizes good land use and landscape beautification within the community.

To enter see General Rules page 2 #8 - Application Form

CONSERVATION AWARDS

C-1 CONSERVATION PROJECTS

1st \$25 in each section. To clubs and districts

Sponsor: Carol and Wayne Sexton

SUBMIT BY DECEMBER 1 TO CGCI RECYCLING CHAIRMAN

Chuck Goodwin, 1312 Gates Street, Eureka 95501-2627

Section A. Report of multiple conservation projects undertaken during the year. To be listed separately with supporting evidence for each.

Section B. Report of a single conservation project with supporting evidence.

To enter see General Rules page 2 #8 - Application Form

C-3 RESTORATION & REFORESTATION FUND PROMOTION AWARD

1st \$35, 2nd \$25. To clubs and districts

Sponsor: Judy Unrine

SUBMIT BY DECEMBER 1 TO CGCI RESTORATION & REFORESTATION CHAIRMAN

Judy Unrine, 5005 Via el Sereno, Torrance 90505-6247

For a single event sponsored by a club or district which furthers awareness in, and generates funding for, the CGCI Restoration and Reforestation Project. The event itself need not be garden-related. Documentation of funds raised for the CGCI Restoration and Reforestation project is required. **To enter see General Rules page 2 #8 - Application Form**

C-7 OPERATION WILDFLOWER AWARD

**1st \$200, 2nd \$100, 3rd \$50. To clubs, districts or individual members
(Eligible for NGC Awards #71, #73, # 74)**

Sponsor: CGCI Wildflower Fund

SUBMIT BY DECEMBER 1 TO OPERATION WILDFLOWER CHAIRMAN

Merrilee Ray, 8257 Coyote Trail, Inyokern 93527-2018

- Roadsides - For environmental preservation and enhancement of rest areas and roadsides using wildflowers and native plants.
- Civic Projects - Establishing gardens or restoring historic gardens with wildflowers or native plants.
- Education - Establishing outdoor classrooms, wildflower trails, educational walks. Emphasis on educating children and public about wildflowers and native plants.

To enter see General Rules page 2 #8 - Application Form

C-9 BIRD CONSERVATION AWARD

1st \$25 in each section. To clubs

Sponsors: Section A - Albert Chang. Section B - Terri Taylor. Section C - Ilona Buratti

SUBMIT BY DECEMBER 1 TO CGCI BUTTERFLY & BIRD CHAIRMAN

Eltha Hannum, 340 Zola Avenue, Roseville, CA 95678-2340

Section A. Educational exhibit at a flower show, club meeting or public location, which promotes an interest in the preservation of birdlife.

Section B. Instructions for making birdhouses or birdfeeders.

Section C. Bird program given at a club meeting.

To enter see General Rules page 2 #8 - Application Form

C-10 BACKYARD HABITAT AWARD

1st \$25, 2nd \$15, 3rd \$10. To clubs, districts or individual club members

Sponsor: Roadrunner District

SUBMIT BY DECEMBER 1 TO CGCI BACKYARD HABITAT CHAIRMAN

Carolyn Villi, 41849 John Muir Drive, Coarsegold 93614-9215

For conducting a program of activities in a home backyard of up to 1.5 acres, benefiting and establishing sanctuaries for neighborhood wildlife - birds, butterflies, mammals, reptiles, etc.

To enter see General Rules page 2 #8 - Application Form

C-11 UNIQUE BACKYARD ENHANCEMENT AWARD

1st \$25, 2nd \$15, 3rd \$10. To individuals

Sponsor: Costa Verde District

SUBMIT BY DECEMBER 1 TO CGCI BACKYARD HABITAT CHAIRMAN

Carolyn Villi, 41849 John Muir Drive, Coarsegold 93614-9215

For a club member's backyard that has been enhanced by the addition of unique items such as a greenhouse, bird aviary, chicken coop, waterfall, koi ponds, fish pond, etc.

To enter see General Rules page 2 #8 - Application Form

C-13 BUTTERFLY CONSERVATION AWARD

1st \$50. To clubs or districts

Sponsor: Lorraine Ornelas posthumously

SUBMIT BY DECEMBER 1 TO CGCI BUTTERFLY & BIRD CHAIRMAN

Eltha Hannum, 340 Zola Avenue, Roseville, CA 95678-2340

Program or educational exhibit. Submit written report, photographs etc.

To enter see General Rules page 2 #8 - Application Form

C-14 BUTTERFLY AWARD

1st \$50. To clubs or districts

Sponsor: Lorraine Ornelas posthumously

SUBMIT BY DECEMBER 1 TO CGCI BUTTERFLY & BIRD CHAIRMAN

Eltha Hannum, 340 Zola Avenue, Roseville, CA 95678-2340

For a butterfly garden planted in a public area and dedicated during the awards year; include written report, site plan and photographs also any publicity, letters of recognition/thanks.

To enter see General Rules page 2 #8 - Application Form

FLOWER SHOW AWARDS

Flower Show Awards Chairman, Patricia Clayes

P.O. Box 757, Lake Arrowhead 92352-0757

RULES FOR STANDARD FLOWER SHOWS

AWARDS YEAR: January 1 to December 1

DEADLINE: **December 1.** ALL entries eligible for CGCI and/or NGC awards

On request to the FS Awards Chairman an extension to December 7 may be granted for a Holiday Flower Show.

REGISTER SHOW: 60+ days before show send the following information to the FS Awards Chairmen: date, theme, location of show and list of judges with addresses and status; 3 of these judges will be selected to evaluate the show. Submitting a tentative schedule for review is optional, it may be reviewed locally by an accredited FS judge.

Even if you do not plan to have your show officially evaluated, or to apply for an award, please advise the FS Awards Chairmen that a show will be held, or a club competition (all horticulture, all design or both), so that there is a record of shows, competitions held annually.

ELIGIBILITY: Show sponsored by a member club, group of clubs, district, judges council or affiliate.

- The judges will evaluate the show using standards and scales of points in the NGC Handbook For Flower Shows, the show's score is the average of the three evaluation scores.
- Shows scoring 95+ points are eligible to enter FS-1, and possible advancement to NGC for a Flower Achievement Award; those scoring 90-94 points are eligible for FS-1A. California Flower Show Achievement Award.
- The FS Awards Chairman will notify the show's chairman of the result and mail packet of the requisite forms, a book of evidence can then be prepared.

NGC BOOK OF EVIDENCE: Sheet detailing requirements and points allowed for NGC Achievement Awards will be included in packet, or see *Handbook for Flower Shows pages 61-63.*

Use ONLY NGC award numbers, forms, instructions, etc.

Binder: Pronged, any color. Affix envelope to inside back cover for loose materials

Pages: Ten sheets, 20 sides 8 1/2" x 11 ", use clear plastic page protectors. Number pages; no handwritten text, no decorative artwork.

Label: NGC award name and number (i.e. Flower Show Achievement Award #5-1); sponsor, show site, city, state. Affix to front cover.

Application: Complete 2 copies of NGC form; affix one, and clip second, to inside front cover.

Title Page: Page 1; NGC award name, number (i.e. Flower Show Achievement Award #5-1) club, city, state; applicant contact, address.

Show Data: Complete NGC Show Data form, included in packet; insert as a page, (counted as one of the allowed 20 pages.) The information must also be included on the application form, reduced size copy is acceptable.

Table of contents:

List items by page numbers - title page (see above) is always page 1.

Description: Text, up to 300 words, include: Title, type, size, scope of show; special exhibits; theme staging; any special features.

Schedule: 1 copy in an envelope affixed to inside back cover.

Photographs: Captioned - for exhibits give division, section, class. Omit people if possible. Theme staging and overviews of staging of each division. All Top Exhibitor Award winning exhibits.

Publicity: Newspapers, other publications, with name, date of publication. Flyers, posters scripts/schedules from radio/TV broadcasts. Place loose material in envelope inside back cover.

FS-1 STANDARD FLOWER SHOW AWARD - shows scoring 95+
The highest scoring book in each category will be forwarded to NGC
SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMEN
NGC Flower Show Achievement Awards Use ONLY NGC award names & numbers

ONE CLUB ONLY

- | | | | |
|-------|--------------------|--------|------------------------------|
| #5-1. | 20 or less members | #5-4. | 100 + members |
| #5-2. | 21 - 49 members | #18. | Judges Council |
| #5-3. | 50 - 99 members | #34-3. | Plant Society/Specialty Show |

ONE OR MORE CLUBS

- | | | | |
|------|----------------|------|----------------------------------|
| #17. | Home Show | #25. | Petite Show |
| #21. | Patriotic Show | #57. | Show staged in a public building |
| #22. | Holiday Show | | |

TWO OR MORE CLUBS

- | | |
|-----|----------------|
| #30 | District |
| #35 | Near Club Show |

CGCI BOOK OF EVIDENCE FOR AWARDS: FS-1A, FS-3, FS-7, FS-9, FS-14

Binder: Pronged. Affix envelope inside back cover for loose materials.

Pages: Ten sheets, 20 sides 8 1/2" x 11", use clear plastic page protectors. Number pages; no handwritten text, no decorative artwork.

Label: Affix to front cover. Give name, number of award, names of sponsoring organization/s.

Application form: Obtain from website. Complete, brief description, affix inside front cover.

Evaluation form: Obtain from website. Place in envelope inside back cover.

Title page: (Page 1) Award number, name; show title; applicant, contact address.

Table of contents: List items by page numbers, title page is always page 1.

Required Data: Check corresponding evaluation form for requirements specific to the award.
Copy of schedule and other loose material in envelope inside back cover.

Photographs: Captioned. For exhibits give division, section, class. Theme staging, overviews of staging of each division. All Top Exhibitor Award winning exhibits. Try to omit people.

FS-1A CALIFORNIA FLOWER SHOW ACHIEVEMENT AWARD - Shows scoring 90-94
1st, 2nd, & 3rd ribbons in each class. 1st \$25, class 11 only

Sponsor: Kathy Bramhall, class 11 only

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMEN

ONE CLUB ONLY

- | | | | |
|----------|--------------------|---------|------------------------------|
| Class 1. | 20 or less members | Class 4 | 100 + members |
| Class 2. | 21 - 49 members | Class 5 | Judges Council |
| Class 3. | 50 - 99 members | Class 6 | Plant Society/Specialty Show |

ONE OR MORE CLUBS

- | | | | |
|----------|----------------|----------|----------------------------------|
| Class 7. | Home Show | Class 8 | Home Show, gardens optional |
| Class 9 | Patriotic Show | Class 10 | Show staged in a public building |

TWO OR MORE CLUBS

- | | | | |
|----------|----------------|----------|--------------------------------------|
| Class 11 | Near Club Show | Class 12 | District (1/5 of clubs must exhibit) |
|----------|----------------|----------|--------------------------------------|

FS-3 SMALL STANDARD FLOWER SHOW

1st \$25, 2nd & 3rd ribbons in each class (Eligible for Pacific Region Award #15)

Sponsors: Class 1: Rita Desilets. Classes 2 & 3: Pat Zarnowski

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMEN

Book of evidence required, see rules above

ONE OR MORE CLUBS

Class 1 - Club (Any size). Class 2 - District. Class 3 - Plant Society.

Requirements

Must have two divisions:

Horticulture: At least five classes with minimum of twenty exhibits; any number per class.

Design: No more than 19 exhibits

FS-4 MOST STANDARD FLOWER SHOWS IN A DISTRICT AWARD

1st \$20. To a district

Sponsor: Founders Council of Judges, Inc. In memory of Ann Stevens NO APPLICATION REQUIRED

FLOWER SHOW SCHOOLS CHAIRMAN NOTIFIES AWARDS CHAIRMEN

To the district whose clubs stage the most pre-registered, Standard Flower Shows. Judged on a percentage basis of shows to clubs in district. Orally judged show, affiliate show or show as part of a regular meeting excluded. No district shall win this award two consecutive years.

FS-5 DESIGNER'S CHOICE AWARD

1st \$50. To an individual

Sponsor: Perry Aminian Memorial Fund in memory of Perry Aminian

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMEN

To an individual whose design entry in a Standard Flower Show won an NGC Designer's Choice Award. Submit a mounted photograph of the design in a plastic page protector. On the application form state: organization sponsoring flower show; date of show; title of show; title of class entered. Identify all components. Limited to two entries per applicant.

FS-6 STANDARD FLOWER SHOW SCHEDULE AWARD

1st \$10 in each section (Eligible for Pacific Region Award #14)

Sponsor: Elisabeth Tufo, in memory of Pansy Dolezal, CGCI President '70-'72, and Betty Taylor

SUBMIT 3 COPIES BY DECEMBER 1 TO FLOWER SHOW SCHEDULES CHAIRMAN

Joyce Dean, 832 Alvarado Street, Redlands 92373-6701

| | |
|----------------------------|---|
| Section 1. Club 25 or less | Section 5. Near clubs |
| Section 2. Club 26 - 50 | Section 6. District |
| Section 3. Club 51-99 | Section 7. Judges Council |
| Section 4. Club 100+ | Section 8. Plant Society/Specialty Show |

FS-7 STAGING AWARD

1st \$50. To a club, district or judges council

Sponsor: Founders Council of Judges, Inc. in memory of Edie Pate

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMEN

Book of evidence required, see rules page 12.

For the most original and creative staging of a Standard Flower Show. Submit a brief written description of staging, including theme interpretation. Include schedule, floor plan and photographs of staging (at least four of show divisions and four close-ups of staging).

FS-8 FLOWER SHOW AWARD OF EXCELLENCE

1st \$100. To a club

Sponsor: Founders Council of Judges, Inc. in memory of former Council members NO APPLICATION REQUIRED

FLOWER SHOW SCHOOLS CHAIRMAN NOTIFIES AWARDS CHAIRMAN

To the Standard Flower Show scoring the highest percentage on the score sheets of the three evaluating judges. Judges comments will be considered for final placement.

FS-9 ALL-HORTICULTURE SHOW

1st \$25 in each class

Sponsors: Helen Gates and Gudrun Kimmel

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMEN

Book of evidence required, see rules page 12

Class 1 - District Class 2 - Club

Requirements: Must have two divisions:

Horticulture – At least five (5) sections with a minimum of three (3) classes in each section; all fresh horticulture exhibits grown by exhibitor.

Special Exhibits – minimum of one exhibit conforming to NGC standards.

FS-10 SCHOLASTIC ACHIEVEMENT AWARD

\$50 and certificate. To an individual

Sponsor: The Judges Council of Southern California in memory of Maria Wilkes

NO APPLICATION REQUIRED

FLOWER SHOW SCHOOLS CHAIRMAN NOTIFIES AWARDS CHAIRMAN

For the Flower Show School student achieving the highest scholastic average throughout four courses, schedule writing and final handbook examination. All courses and the examination must have been taken in California.

FS-14 TABLE SETTING COMPETITION

1st \$25, 2nd \$15, 3rd \$10. To clubs, districts, councils, affiliates

Sponsor: Golden Foothills District

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMEN

Book of evidence required, see rules page 12.

Flower show or program. Table settings only, miniature and small designs may be included. Minimum of 20 designs. Judging must be by NGC accredited judges. Schedule is required. No special exhibits required. No judges evaluations required.

GENERAL AWARDS - YEARBOOKS

Nancy Lee Loesch

2384 Kalkaska Drive, Henderson, NV 89044-4517

Yearbooks are judged according to the NGC scale of points, see each award's corresponding evaluation form for content requirements, available at the website.

Seals are awarded as follows: 1st 92-100 points; 2nd 84-91 points; 3rd 78-83 points; HM 70-77 points. The highest scoring yearbook in each category of each award will be forwarded to Pacific Region and NGC competition.

Clip completed application and evaluation forms to inside cover and mail to above.

SUBMIT 2 COPIES BY DECEMBER 1

G-1 COUNCIL YEARBOOK AWARD

1st \$75

(Eligible for Pacific Region Award #3(j) and NGC Award #16E)

Sponsors: Greg and Robin Pokorski

Open to Consultants Councils and Flower Show Judges Councils. The yearbook can be hand-made, semi-commercial or commercial.

G-2 CLUB YEARBOOK AWARD

\$50 to highest scoring entry in each class

(Eligible for Pacific Region Award #3 (a-g) and NGC Award #16A)

Sponsor: Yearbook, Manual & Roster sales

| | |
|----------------------------------|-----------------------------------|
| Class I. Clubs under 20 members | Class V. Clubs 70 - 99 members |
| Class II. Clubs 20 - 29 members | Class VI. Clubs 100 - 300 members |
| Class III. Clubs 30 - 44 members | Class VII. Clubs over 300 members |
| Class IV. Clubs 45 - 69 members | |

Class determined by dues-paid membership number listed in yearbook submitted. The yearbook can be handmade, semi-commercial or commercial.

G-3 DISTRICT YEARBOOK AWARD

\$50 to highest scoring entry

(Eligible for Pacific Region Award #3(h) and NGC Award #16B)

Sponsor: Elisabeth Tufo

The yearbook can be handmade, semi-commercial or commercial.

GENERAL AWARDS - CLUB ACTIVITIES

G-5 MEMBERSHIP PROMOTION AWARD

1st \$30, 2nd \$20. To clubs

(Eligible for Pacific Region Award #13)

Sponsor: Arboretum District

SUBMIT BY DECEMBER 1 TO MEMBERSHIP CHAIRMAN

Rilla Crane, 5433 Caminito Heraldo, La Jolla 92037-7192

For the most effective or creative ideas for increasing club membership.

To enter see General Rules page 2 #8 - Application Form

G-7 TOURING AWARD

1st \$25, 2nd \$15, 3rd, \$10. To clubs

Sponsor: Mission Viejo Garden Club

SUBMIT BY DECEMBER 1 TO MEMBERSHIP CHAIRMAN

Rilla Crane, 5433 Caminito Heraldo, La Jolla 92037-7192

For organizing two or more tours during the year which encourage members to become acquainted with garden-related sites within their area - nurseries, specialty gardens, etc.

To enter see General Rules page 2 #8 - Application Form

G-8 CLUB PROGRAM AWARD

1st \$30, 2nd \$20, 3rd \$10. To clubs

Sponsor: Suzanne Breshears

SUBMIT BY DECEMBER 1 TO MEMBERSHIP CHAIRMAN

Rilla Crane, 5433 Caminito Heraldo, La Jolla 92037-7192

For stimulating, informative and diversified programs during the club year - for most clubs September - August. Award will be based on a written report of each program. Yearbook detailing programs must be included.

To enter see General Rules page 2 #8 - Application Form

G-9 SEMINAR & WORKSHOP AWARD

1st \$25 in each section. To a club or district

Sponsor: Luther Burbank District

SUBMIT BY DECEMBER 1 TO MEMBERSHIP CHAIRMAN

Rilla Crane, 5433 Caminito Heraldo, La Jolla 92037-7192

Section A. Club workshop or seminar given for garden club members

Section B. District workshop or seminar given for garden club members

To enter see General Rules page 2 #8 - Application Form

G-11 ACHIEVEMENT FOR A SINGLE EVENT

1st \$75, 2nd \$25. To clubs

(Eligible for Pacific Region Award #11)

Sponsors: Art and Nancy Lee Loesch

SUBMIT BY DECEMBER 1 TO MEMBERSHIP CHAIRMAN

Rilla Crane, 5433 Caminito Heraldo, La Jolla 92037-7192

For a single event benefiting a club, a CGCI or an NGC sponsored project. The event itself need not be garden-related.

To enter see General Rules page 2 #8 - Application Form

G-16 WAYS & MEANS

1st \$25, 2nd \$15, 3rd, \$10. To clubs

Sponsor: Carolyn Hoyum

SUBMIT BY DECEMBER 1 TO CGCI PRESIDENT-ELECT

Krystal Migliore, P.O. Box 1414, Gridley 95948-1414

For the most unique, unusual and creative way to raise funds for a club.

To enter see General Rules page 2 #8 - Application Form

G-18 GARDEN THERAPY AWARD

1st \$50. To a club

(Eligible for Pacific Region Award #12)

Sponsor: Orange County District

SUBMIT BY DECEMBER 1 TO CGCI PRESIDENT-ELECT

Krystal Migliore, P.O. Box 1414, Gridley 95948-1414

For a club project consisting of one or more activities or service projects designed to help the physically challenged in the community. The project may be active or sedentary. First place winner may not apply again for the same continuing project for two years but could apply for another activity or project.

To enter see General Rules page 2 #8 - Application Form

GENERAL AWARDS - PHOTOGRAPHY

C-6 WILDFLOWER PHOTOGRAPHY AWARD

1st \$50, 2nd \$25. To clubs or individual club members

Sponsor: Elisabeth Tufo, in memory of Elizabeth F. "Betty" Jandt

SUBMIT BY DECEMBER 1 TO PHOTOGRAPHY CHAIRMAN

B.J. Doerfling, 4045 Liberty Canyon Road, Agoura Hills 91301-3549

Regular portfolio - Book of evidence required

For ten (10) close-up photographs of California native wildflowers taken during the awards year; each photograph on a separate page with botanical and common names of the flowers plus name & publisher of reference book used in identification. First page is the award application form which should identify type of camera used and a table of contents. Each photo to be placed in plastic protector; secure all in an 8 1/2" x11" pronged theme binder. Photographs will be judged on composition and clarity.

G-10 PHOTOGRAPHY AWARD

1st \$50 in each section. To individual club members

ONE PHOTOGRAPH PER ENTRY; LIMITED TO TWO ENTRIES PER PERSON, PER SECTION

SUBMIT BY DECEMBER 1 TO PHOTOGRAPHY CHAIRMAN

B.J. Doerfling, 4045 Liberty Canyon Road, Agoura Hills 91301-3549

Photograph 5" x 7" or 8" x 10" to be taken by the applicant in the current awards year. Judged on composition, color and print quality. Use application form for required information. Place each photograph in a plastic page protector with application form inserted on the reverse side - NO binders; submit with evaluation form. Photographs WILL NOT be returned.

Section 1. Sponsor: Sea Isle Garden Club

Applicant's own garden. Include brief description of garden. Plantings to be focal point of photograph.

Section 2. Sponsor: Poway Valley Garden Club

A cactus, or cacti, grown and maintained by the applicant, in a container or planted in the ground. Include brief description, how and where grown and botanical name.

Section 3. Sponsor: Rosalie Hooper

A named rose, single bloom or spray, grown by applicant. Include brief description, how and where grown, type of rose (hybrid tea, miniature etc.).

Section 4. Sponsor: Shirley Kirby

A flowering tree or shrub, in bloom, grown by applicant. Give botanical name, description of growing conditions and its use in the garden.

Section 5: Sponsor: Carolyn Villi

A named California arboretum or botanic garden. Plantings to be the focal point of photograph. Include a brief description of plants in photograph and the date visited.

G-17 CALIFORNIA ARBORETA/BOTANIC GARDENS PHOTOGRAPHIC COLLECTION

1st \$50, 2nd \$30, 3rd \$20. To individuals

Sponsor: Roger Camp

SUBMIT BY DECEMBER 1 TO PHOTOGRAPHY CHAIRMAN

B.J. Doerfling, 4045 Liberty Canyon Road, Agoura Hills 91301-3549

Book of evidence required

For five color photographs taken at one or more of California's arboreta or botanic gardens during the awards year by a garden club member (amateur photographer). Mount each photograph separately and place in plastic page protector, secure the collection in an 8 1/2 x 11 " pronged theme binder. Arboreta/garden must be identified. Photographs will be judged on composition and clarity.

HORTICULTURE AWARDS

HT-1 THE HORTICULTURE AWARD

1st \$25 in each section

Sponsor: California Consultants Council

SUBMIT BY DECEMBER 1 TO CGCI BEE CHAIRMAN

Josie Goodenow, 7077 Piper Lane, Garden Valley 95633-9490

Section A. Clubs Section B. Districts

For the study of horticulture and/or the dissemination of horticultural knowledge to the public in two or more of the following programs: workshops; horticulture exhibits at club meetings, flower shows, fairs, all-horticulture flower shows, study classes, etc.

To enter see General Rules page 2 #8 - Application Form

HT-2 MEMORIAL PLANTING AWARD

**1st \$50, 2nd \$35, 3rd \$15. To individuals, clubs or districts
(Eligible for Pacific Region Award #9)**

Sponsor: Albert Chang

SUBMIT BY DECEMBER 1 TO LANDSCAPE DESIGN SCHOOLS CHAIRMAN

Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630

For a garden or planting dedicated to the memory of a person or persons, an event or an historical site of community significance. Date of community dedication required.

To enter see General Rules page 2 #8 - Application Form

HT-3 BEST "GREEN" RECIPE AWARD

1st \$50, 2nd \$30, 3rd \$20. To individuals

Sponsor: Myrtle Findley

SUBMIT BY JANUARY 10 TO HOME GROWN CHAIRMAN

Myrtle Findley, P.O. Box 1480, Colfax 95713-1480

For best recipe using fresh ingredients (vegetables, fruits, nuts, eggs, soft farmers- style cheese, etc.) either from applicant's garden or farmers market. Submit a recipe for side dish, salad or main dish for any meal. No highly processed item to be included. Recommend applicant contact Myrtle Findley regarding ingredients before entry.

To enter see General Rules page 2 #8 - Application Form

HT-4 HOME GARDEN PHOTOGRAPHY AWARD

1st \$50, 2nd \$30, 3rd \$20. To individuals

Sponsor: Myrtle Findley

SUBMIT BY DECEMBER 1 TO HOME GROWN CHAIRMAN

Myrtle Findley, P.O. Box 1480, Colfax 95713-1480

For a home vegetable or fruit garden. Submit photographs to show garden and include a plot plan (does not have to be professionally drawn but neat); also include at least two photographs of produce from awards year.

To enter see General Rules page 2 #8 - Application Form

HT-5 HOME GARDEN TOUR AWARD

1st \$25, 2nd \$15, 3rd \$10. To clubs or districts

Sponsors: David and Julie West

SUBMIT BY DECEMBER 1 TO CGCI PRESIDENT-ELECT

Krystal Migliore, P.O. Box 1414, Gridley 95948-1414

For sponsoring a home garden tour open to the public. The printed program should include a map and describe at least four gardens. Three educational exhibits must be provided. The tour may include donations for tickets and plant sales. Include a copy of the program.

To enter see General Rules page 2 #8 - Application Form

HT-6 HORTICULTURE EXCELLENCE IN GARDENING
1st \$50, 2nd \$35, 3rd \$15. To individuals, clubs or districts

Sponsor: Gardening Consultants Council

SUBMIT BY DECEMBER 1 TO CGCI BEE CHAIRMAN

Josie Goodenow, 7077 Piper Lane, Garden Valley 95633-9490

For horticultural excellence in a public or private garden - a minimum of 25 square feet encompassing vegetable or ornamental plantings. Submit photographs of a section or specific area of the garden, or an entire garden; also close-ups of irrigation and mulching techniques. Give details of exposure.

To enter see General Rules page 2 #8 - Application Form

PUBLIC RELATIONS AWARDS

Communications Director, Jane McKee

1276 Palomares Ct, Fallbrook 92028-4480

The deadline for All PR award entries, except PR-1, Publicity Press Book is

DECEMBER 1. Submit ALL entries to the Communications Director.

Do not wait! Submit your entries as soon as they are printed or published.

Newsletters may be any three consecutive issues starting in January

Please refer to "*Public Relations Awards: Guidelines for Submitting Entries*"

Appendix A

PR-1 PUBLICITY PRESS BOOK AWARD

1st \$35, 2nd \$25, 3rd \$15, HM certificates, in each class (Eligible for NGC Award #44)

Sponsor: Modesto Garden Club

SUBMIT BY JANUARY 10 TO THE COMMUNICATIONS DIRECTOR

Book of evidence required. Complete the necessary information on the CGCI Application Form.

Do not answer the questions. For coverage during the awards year promoting garden clubs and CGCI/NGC goals and objectives. Submit articles from newspapers, magazines, newsletters, or any printed publication (See #3 below). Include evaluation form (obtain from website)

Class i Small club, 29 or less members

Class iii Large club, 60-99 members

Class ii Medium club, 30 - 59 members

Class iv Extra-large club, 100+ members

Requirements for Preparing Publicity Press Book

1. Label on outside cover: number and name of CGCI award, category, name of club/s, city and state.
2. Submit in report cover or folder; 8 ½ x 11" or 9 x 12". No heavy scrapbooks or oversized portfolios. There is no limit on the number of pages. Plastic page protectors may be used.
3. Material must consist of any of the following: Newspaper, magazine, newsletter, notices or flyers for one-time event, or any printed publication clippings (e.g. Your state or regional official publication, *The National Gardener*, etc.), with the name and date of publication over each article. Clear photocopies are permitted; reduced photocopies of large or lengthy articles are permitted. Downloading of published newspaper articles from the Internet is permitted. *Judges take into consideration the difficulty in securing newspaper publicity.*
4. No page numbering or Table of Contents needed. Affix contents in chronological order January 1 through December 31.
5. Clippings evenly cut. No loose clippings permitted.
6. Each published item must contain the name of organization and/or individual/s identified as a member of the organization. Underline first use of name of organization and/or member in each article.
7. Articles should include who, what, when, where, etc. where applicable; publicity should relate to organization's or individual's projects and/or activities; promotion of NGC objectives and goals.

DEADLINE FOR ALL of the following is DECEMBER 1 (received or postmarked):

PR-2 PUBLICATIONS AWARDS

Section 1. District Newsletters 1st \$50.

(Eligible for Pacific Region Award #2 and NGC Award #12)

Sponsor: Rita Desilets

For newsletters published during the awards year. Emphasis on communication of NGC, Pacific Region, CGCI, district, club programs and activities. Submit 2 copies each of 3 consecutive issues in a large envelope with application form; include #10 envelope and evaluation form

Section 2. Club Newsletters

1st \$35 and 1st, 2nd, 3rd, HM certificates in each class

(Eligible for Pacific Region Award #2 and NGC Award #12)

Sponsors: Class A – Greg & Robin Pokorski Classes B & C - Sue Bennett

For informative, stimulating newsletters published four times or more a year, distributed to club members. Include information on NGC, Pacific Region, CGCI, district and club programs and activities. Submit two (2) copies each of three (3) consecutive issues in a large envelope with application form; include #10 envelope and evaluation form

Class A. 1 sheet per issue (1 or 2 sides)

Class B. 2 sheets per issue (3 or 4 sides)

Class C. 3 or more sheets per issue (5+ sides)

Section 3. Published Article by an Individual

1st \$20. 1st, 2nd, 3rd, HM certificates in each section

(Eligible for Pacific Region Award #1)

Sponsor: Jane McKee

Article must have been published during the awards year. Submit in plastic page protector with application form and include an evaluation form with #10 envelope.

- A. To an individual for a published article promoting the objectives of NGC, Pacific Region, or CGCI.
- B. To an individual for a published article on a single plant, group of plants, shrubs or trees. Article to include plant care, feeding, etc.
- C. To an individual for a published article on design providing information that will create interest among flower show judges and students, and other individuals.

Section 4. Other publications

A-1 - Clubs. 1st \$30, 2nd \$20, 3rd \$10; B-1 - District. 1st \$30

A-2 - Clubs. 1st \$30, 2nd \$20, 3rd \$10; B-2 - District. 1st \$30

(Eligible for Pacific Region Award #5 and NGC Award #13)

Sponsor: Sections A-1 & B-1 (membership) Luther Burbank District;

Sections A-2 & B-2 (other than membership) Jane McKee

(Notices/ flyers for one-time events are ineligible). Submit two (2) copies with application form, include evaluation form with #10 envelope. Printed publication or one prepared for electronic distribution are acceptable.

Publication, other than a yearbook or newsletter:

Membership: brochure, leaflet

Other than membership: Manuals, handbooks, educational material, history, calendars, cookbooks, etc.

PR-4 NATIONAL GARDEN WEEK AWARD

1st \$25, 2nd \$10. To clubs or districts (Eligible for NGC Award #53)

Sponsor: Beverly Brune

For the best overall promotion of National Garden Week (first full week of June) in the community.

To enter see General Rules page 2 #8 - Application Form

PR-5 WEBSITE AWARD

1st \$50, 2nd \$30, 3rd \$20. In each section (Eligible for NGC Award #63)

Sponsors: Section A - Southern California Garden Club. Section B - Jane McKee

Section A: Clubs Section B: Districts

State website address on an application form and provide answers to questions provided on the evaluation form.

PR-6 VIDEO AWARD

1st \$100. To a club or district (Eligible for NGC Award #68)

Sponsor: Martha Ann Walter

A video (CD, DVD, flash drive) made by or for a garden club. Maximum running time twenty (20) minutes. Videos will become the property of CGCI and may be used for educational purposes.

Submit with application and evaluation forms. Video may be on one of the following subjects:

Project - Why a specific project was selected, benefits to the community and how it was completed.

Promotional - Promotes CGCI objectives.

Gardens - Selected member gardens. Members describe the design scheme and the plants.

YOUTH AWARDS

cgciyouth@cagardenclubs.org

YOUTH GENERAL RULES

1. **AWARDS YEAR:** January 1 to December 31.
2. **ELIGIBILITY:**
 - Junior Gardeners:** Pre-school through 5th grade
 - Intermediate Gardeners:** 6th through 8th grade
 - High School Gardeners:** 9th through 12th grade
 - Youth Club Member:** Member of a youth garden club
 - Individual:** Not a member of a youth garden club. Must be sponsored by an adult club member or adult club.
3. **DEADLINE: JANUARY 10.**
 - Exceptions: DECEMBER 1 - NGC Poetry, Sculpture and Essay Contests.**
4. **APPLICATION FORMS:** Each entry requires a current CGCI application form, unless otherwise stated under the award description. Used as the entry format for most awards (see #6 below). Obtain from the website.
5. **EVALUATION FORMS:** Each award has a corresponding evaluation form, these are used by judges to score an entry. Obtain from the website and refer to the scale of points as a guide to required content for your entry.
6. **ENTRY FORMAT:**
 - Application Form:**
 - Use this format for most award entries, the form can be completed on a computer; use up to 3 sheets of paper, on one side only.
 - Give details of your project by answering the questions briefly and concisely - write NOT APPLICABLE beside any that do not apply.
 - Download the award's corresponding evaluation form from the website and check that all required criteria have been met, including photographs, plot plans etc.
 - Do not put entry into a plastic page protector unless required to do so, just clip sheets together and mail.

JUNIOR, INTERMEDIATE & HIGH SCHOOL AWARDS

Y-1 SMOKEY BEAR/WOODSY OWL POSTER CONTEST

1st \$25 and 1st, 2nd, 3rd, 4th certificates in each section

Sponsors: CGCI Honor Book - cash. USDA Forest Service - certificates.

SUBMIT BY JANUARY 10 TO POSTER CONTEST CHAIRMAN

Charlotte Tucker 18047 Lime Kiln Road, Sonora, CA 95370

ELIGIBILITY:

Section 1. 1st grade Section 3. 3rd grade Section 5. 5th grade

Section 2. 2nd grade Section 4. 4th grade

For poster based on Smokey Bear (fire prevention) or Woodsy Owl (environmental) themes. Required size is 11" x 17". May use crayons, markers, poster paints, water colors, etc. No computer generated graphics. Artist's name, home address (city, state, zip), telephone number, grade, school and sponsoring garden club (if any) must be printed on the back, lower right corner of poster. No name on front of poster. Teachers/parents must verify that the art is the work of the child.

Y-2 POETRY CONTEST –

Theme (2016-2017): "We Three: Bees, Butterflies and Me"

\$5 to first place winner in each grade. (Eligible for Pacific Region and NGC Awards)

Sponsor: Conejo Valley Garden Club

SUBMIT BY DECEMBER 1 TO YOUTH POETRY/ESSAY CHAIRMAN

Elisabeth Tufo, 14775 Tigertail Road, Apple Valley 92307-5223

ELIGIBILITY:

- Section A. General Education: Grades Pre-school - 9
Section B. Special Education & English as a Second Language:
Grades Pre-school - 9

(note "Special Education" or "English as a Second Language" on entry)

Entries must be typed and titled; include name, address, age, grade and identify sponsoring adult garden club and CGCI on the back of the entry. All entries become the property of NGC. Poems do not have to rhyme; they may be traditional verse, acrostics, blank verse, cinquains, diamond poems, limerick or Haiku. Clip application form to entry.

Y-3 SCULPTURE CONTEST

**1st \$25 each grade. To youth club members and individuals
(Eligible for NGC Sculpture Contest)**

Sponsor: Sue Bennett

SUBMIT BY DECEMBER 1 TO RECYCLING CHAIRMAN

Chuck Goodwin, 1312 Gates Street, Eureka 95501-2627

ELIGIBILITY : Grades 4 - 8

- Encouraging youth to keep our planet green by practicing the three Rs: Reusing, Recycling, Repurposing.
- Create a sculpture using recyclables, maximum size 8½" x 11", height proportional to width. Photograph from different angles.
- Use NGC entry form (www.gardenclub.org - Youth Contests) include at least two photographs of sculpture on back of entry form.

Y-4 JUNIOR ESSAY CONTEST – Title: "How Do Trees Help the Environment"

1st \$20, 2nd \$15, 3rd \$10 in each section. To youth club members or individuals

Sponsors: Section A: Denise Davis Section B: Lynne Batchelor

SUBMIT BY DECEMBER 1 TO YOUTH POETRY/ESSAY CHAIRMAN

Elisabeth Tufo, 14775 Tigertail Road, Apple Valley 92307-5223

ELIGIBILITY:

- Section A. Grades 1 - 3 (30-50 words)
Section B. Grades 4 - 5 (100-200 words)

Original essay using one side of an 8 1/2" x 11" sheet of paper. On the application form include name, age, address of applicant; name of counselor, sponsor or sponsoring club; district. Clip to essay.

Y-5 HIGH SCHOOL ESSAY CONTEST –

Theme 2016-2017 "We Need Our Pollinators"

**1st \$50. To youth club members or individuals
(Eligible for Pacific Region and NGC Awards)**

Sponsor: Conejo Valley Garden Club

SUBMIT BY DECEMBER 1 TO YOUTH POETRY/ESSAY CHAIRMAN

Elisabeth Tufo, 14775 Tigertail Road, Apple Valley 92307-5223

ELIGIBILITY : Grades 9 - 12.

Applicant must be sponsored by a garden club or district All entries must be typed and titled, length of essay to be between 600-700 words, all words to be counted, entry will be penalized for nonconformity. On application form include name, age and address of applicant and sponsoring club or district. Clip to essay.

Y-6 YOUTH PENNY PINES AWARD

1st \$25. To a youth club

Sponsor: Youth Awards Team

SUBMIT BY DECEMBER 1 TO CGCI CORRESPONDING SECRETARY

Carolyn Hoyum, P.O. Box 380, Palo Cedro 96073-0380

ELIGIBILITY : All youth clubs

Award for most Penny Pines Plantations purchased. Written report from the youth club counselor describing how funds were collected and how many plantations were purchased.

To enter see Youth General Rule #6, page 21

Y-7 GARDENING ACHIEVEMENT AWARD

1st \$50, 2nd \$30, 3rd \$20. To youth clubs

Sponsor: Marilyn Oberti in memory of Dorothy Copeland

SUBMIT BY DECEMBER 1 TO CGCI CORRESPONDING SECRETARY

Carolyn Hoyum, P.O. Box 380, Palo Cedro 96073-0380

ELIGIBILITY:

Pre-school - 5th grade

For a written report from the youth club counselor, signed by the president of the sponsoring adult club. Give number of meetings, number of children attending and list of club activities and projects in the awards year. **To enter see Youth General Rule #6, page 21**

Y-8 CONSERVATION AWARD

1st \$50 in each section. To clubs, youth club members or individuals

Sponsors: Oakdale Garden Club

SUBMIT BY DECEMBER 1 TO CGCI CORRESPONDING SECRETARY

Carolyn Hoyum, P.O. Box 380, Palo Cedro 96073-0380

ELIGIBILITY:

Section A. Grades K - 5 Section B. Grades 6 - 8

Section C. Grades 9 - 12

For work in any phase of conservation by youth, such as the study of trees, soil or birds. Include photographs and other supporting evidence, if any.

To enter see Youth General Rule #6, page 21

Y-9 HORTICULTURE AWARD

1st \$25 in each section. To youth clubs

Sponsor: Shane Looper

SUBMIT BY DECEMBER 1 TO CGCI CORRESPONDING SECRETARY

Carolyn Hoyum, P.O. Box 380, Palo Cedro 96073-0380

ELIGIBILITY:

Section A. Grades K - 5 Section B. Grades 6 - 8

Section C. Grades 9 - 12

For creating and maintaining a garden area at school for growing flowers, or vegetables, or shrubs, or a combination. Describe care of area, include photographs and a plot plan. **To enter see Youth General Rule #6, page 21**

Y-10 CIVIC BEAUTIFICATION AWARD

1st \$25, 2nd \$15, 3rd \$10 in each section. To youth clubs

Sponsor: Shane Looper

SUBMIT BY DECEMBER 1 TO CGCI CORRESPONDING SECRETARY

Carolyn Hoyum, P.O. Box 380, Palo Cedro 96073-0380

ELIGIBILITY:

Section A. Grades K – 5 Section B. Grades 6 - 8
Section C. Grades 9 - 12

For civic beautification, roadside improvement, clean-up activities or other worthwhile community beautification project.

To enter see Youth General Rule #6, page 21

Y-11 BACKYARD HABITAT AWARD

1st \$25, 2nd \$20 in each section. To youth club members or individuals

Sponsor: Shane Looper

SUBMIT BY DECEMBER 1 TO GCI CORRESPONDING SECRETARY

Carolyn Hoyum, P.O. Box 380, Palo Cedro 96073-0380

ELIGIBILITY:

Section A. Grades K - 5 Section B. Grades 6 - 8
Section C. Grades 9 - 12

For creating a beneficial sanctuary for neighborhood wildlife - birds, butterflies, mammals, reptiles - in a home backyard.

To enter see Youth General Rule #6, page 21

Y-12 FLOWER ARRANGER AWARD

1st \$20 in each section. To youth club members or individuals

Sponsor: Elisabeth Tufo in memory of Frances Frenzel

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMAN

Patricia Clayes, P.O. Box 757, Lake Arrowhead 92352-0757

ELIGIBILITY:

Section A. Grades K - 5 Section B. Grades 6 - 8
Section C. Grades 9 - 12

To a flower arranger for a floral design made and photographed during the awards year. Entry to be enclosed in a plastic page protector. On application form describe container, accessories, mechanics, background and plant material used.

To enter see Youth General Rule #6, page 21

Y-13 PHOTOGRAPHY AWARD

1st \$25, 2nd \$15, 3rd \$10. To youth club members or individuals

Sponsor: Shane Looper

SUBMIT BY DECEMBER 1 TO PHOTOGRAPHY CHAIRMAN

B.J. Doerfling, 4045 Liberty Canyon Road, Agoura Hills 91301-3549

ELIGIBILITY:

Grades 9 - 12

For three (3) photographs composed of any of the following: floral arrangements, horticulture specimens, gardens. Photographs must be taken during the awards year by the applicant. Submit on application form with identifying captions and state what type of camera used e.g. cell phone, digital etc.

To enter see Youth General Rule #6, page 21

PACIFIC REGION AWARDS

First place winners of corresponding CGCI awards, noted below, will automatically be forwarded to regional competition. To enter any of the other awards visit the Pacific Region website or contact the CGCI Awards Chairmen. Rules and complete information about each award is available from the Pacific Region website.

#1 Published Article, Pamphlet or Book (CGCI #PR-2 Section 3)

Published during the awards year by a garden club member.

a) Communications. b) Horticulture. C) Floral Design.

#2 Newsletters or official publications. (CGCI #PR-2 Sections 1 & 2)

3 consecutive issues published during the awards year.

Hard copies of electronic publications accepted.

#3 Yearbook. (CGCI #G-1, #G-2, #G-3)

#4 Any other publication.

Membership-related, published during the awards year.

#5 Any other publication. (CGCI #PR-2 Section 4)

Non-membership-related, published during the awards year.

#9 Civic Beautification. (CGCI #B-1 & #HT-2)

Community beautification projects, including memorial gardens.

#10 Blue Star Memorial Marker Landscaping. (CGCI #B-2)

Blue Star Memorial beautification project.

#11 Fundraising Project or Event. (CGCI #G-11)

Single event or continuing project held to raise funds for any worthwhile project.

#12 Garden Therapy Program. (CGCI #G-18)

Activity or service project designed to help the physically or learning challenged.

#13 Membership Campaign. (CGCI #G-5)

Yearlong program or single workshop /event.

#14 Standard Flower Show Schedule. (CGCI #FS-6)

#15 Small Standard Flower Show. (CGCI #FS-3)

#16 Native Flora Education.

Environmental preservation and enhancement with emphasis on wildflowers and plants native to the area.

#17 Youth Activities.

Yearlong program or single workshop/event involving activities with youth education.

NGC Member Award of Honor.

May be awarded to a member of each region whose volunteer efforts over five or more years has made outstanding contributions to club and community in one or more of the following areas: civic development, horticulture therapy, youth activities, conservation, landscape design, horticulture, floral design or all around excellence.

NATIONAL GARDEN CLUBS, INC. AWARDS

All clubs/members in good standing are eligible to apply for NGC awards unless otherwise stated in the award description. A comparable CGCI award is noted beside the NGC award; if there is no comparable award entries may be submitted via the CGCI Awards Chairman who will forward them for Pacific Region and/or NGC competition. Rules and complete information about each award is available from the NGC website.

CIVIC ACHIEVEMENT

- #1 Civic Achievement (CGCI Community Impact)
- #2 Garden Center
- #7 Special Achievement

CONSERVATION/ENVIRONMENT

- #6 Conservation
- #20 Roadside Beautification
- #39 Litter/Recycling/Reclamation
- #41 Conservation Education
- #42 Bird Protection
- #43 Butterfly Project

HISTORIC PRESERVATION

- #50 Historic Preservation
- #51 Decoration of Historic Building

HORTICULTURE/GARDEN THERAPY

- #19 Horticulture Therapy
- #46 World Gardening
- #48 Horticulture Therapy Garden Project

LANDSCAPING/LANDSCAPE DESIGN

- #26 Landscape Design Education
- #28 Landscape Design/Church Gardens
- #29 Blue Star Memorial Landscaping(CGCI #B-2)
- #40 Landscape Design Consultants
- #49 Community Landscape Design
- #62 Landscape Design

OPERATIONWILDFLOWER

- #71 Roadside Award (CGCI #C-7)
- #73 Civic Projects with Native Plants(CGCI #C-7)
- #74 Outdoor Classrooms, Nature Trails (CGCI #C-7)

PROMOTION

- #27 Radio and/or TV
- #44 Publicity Press Book (CGCI #PR-1)
- #53 National Garden Week (CGCI #PR-4)
- #63 Website A and B (CGCI #PR-5)
- #68 Video—CD/DVD/Flash Drive (CGCI #PR-6)

PUBLICATIONS

- #3 Literary Horticultural Interest
- #12 Newsletter(CGCI #PR-2 Sections 1 & 2)
- #13 Publications (any other) (CGCI #PR-2 Sections 3 & 4)

SERVICE&RECOGNITION

- Award of Distinguished Service
- #9 Citation for Distinguished Service Member
- Award of Honor
- #37 Presidential Citation

- #56 Non-Standard Flower Show Award

FLOWER SHOW-RELATED AWARDS

- #5 Club Standard Show
- #17 Home Standard Show
- #18 Council Standard Show
- #21 Patriotic Standard Show
- #22 Holiday Standard Show
- #25 Petite Standard Show
- #30 District Standard Show
- #34-3 Plant Society Standard Show
- #35 Near-Club Standard Show
- #47 Youth Flower Show or Section of Adult Show
- #57 Standard Show Staged in Public Bldg.
- #56 NGC Award of Major Non-Standard Flower Shows

YEARBOOKS

- #16A Club Yearbook (CGCI #G-2)
- #16B District Yearbook (CGCI #G-3)
- #16E Judges Councils/Consultants (CGCI #G-1)

YOUTH AWARDS

- #10 Junior/Intermediate Garden Club
- #14 Horticulture Achievement Junior/Intermediate Garden Club
- #32 Conservation Award Junior/ Intermediate GC
- #33 High School Gardeners Accomplishment
- #55 Youth Environmental Concern Award
- #65 Junior Garden Club Horticulture Award
- #76 High School Distinguished Service Project

YOUTH RELATED-ADULT WORK WITH YOUTH

- #8 Youth Horticulture Education
- #54 Environmental Education
- #60 Junior Leadership Award

Public Relations Awards: Guidelines for submitting entries

By Jane McKee, CGCI Communications Director

Please use the following “handy hints” when planning and preparing your award entries

PLAN AHEAD!

- The deadline for all except the Publicity Press Book is **DECEMBER 1**.
 - Why that date? These awards are eligible for Pacific Region and/or National Garden Club awards and the winning entries must be sent to PR or NGC for judging in early January.
- The entry must be either **received or postmarked** by December 1.
 - To avoid the holidays, CGCI judging will take place in mid-December.
- **WHY WAIT?** The awards year is January 1 – December 31
 - Newsletter entries can be any three (3) consecutive issues within that time period...they do not need to be from the current “club year” (Sept-Dec)
 - Membership brochures, calendars, cookbooks, etc. are usually printed and available before the start of the new club year.
 - With the above in mind prepare your entries BEFORE the deadline is upon you...if you mail by early November there is no need for anything other than regular mail service.
- Publicity Press Books are due (received or postmarked by) January 10
 - Collect items and compile/update the book each month (the contents are to be arranged in chronological order), or on a regular basis, to avoid the last minute rush.

Preparing the entry

- Newsletters, like newspapers and magazines, are meant to be printed “double-sided” (both sides of a sheet).
 - For award entries print on **both sides** of the paper if applicable.
 - Unless your publication is routinely printed on glossy/magazine style paper use only standard, 20# bond paper – NO cardstock, photo paper or other specialty papers.
 - The above will significantly reduce mailing costs.
- Published Articles by an Individual
 - The award is for an article written by a garden club member.
 - The article (a) must have been **published during the awards year** and (b) identify the club member as the author.
 - If the article appeared in a newspaper, magazine or organization newsletter the club member/author must be clearly identified in the byline as source of the information. If there is no attribution, it must be assumed that the article was written by the newspaper or magazine staff or newsletter editor.
 - Submit in plastic page protector
 - If the article is larger than 8 ½ x 11 either cut or fold to that size so that it can be read without removing from the page protector.
 - If longer than one page use as many page protectors as necessary (there is no limit to the number of pages for the article itself)
- Websites
 - There is no longer a requirement to submit paper copies of sample pages
 - The website will be judged by viewing online
 - Make sure that all links to documents, pages or other websites are correct and active
- Publicity Press Books
 - The Press Book is a compilation of items that “publicize” your organizations activities and events.
 - Appropriate articles from YOUR newsletter include information on programs, speakers, tours, fundraisers and special events (flower shows, garden tours, plant sales)
 - Do not include the regular “message from the president” unless the majority of the article is about an upcoming event.

- There is no limit on the number of pages in the completed book.
- It is submitted in a report cover or folder (with prongs) either 8 1/2x11 or 9x12; page protectors may be used.
- In addition to articles clipped (neatly) from newspapers or magazines, reduced photocopies of large/lengthy articles or downloaded copies of articles published on the Internet are permitted.
 - Clip or electronically cut and paste **ONLY** the actual article; do not include the full page of the publication or other articles/ads surrounding it.
 - If the article is larger than 8 ½ x 11 (full page from a local newspaper) and isn't suitable to reduce, either cut or fold to that size and place in a page protector so that it can be read without removing from the page protector.
- Page numbering and table of contents no longer required.
- Make sure that all months during the calendar year are included. Note the months that the club is "dark."
- Check to make sure that entries for a month are in chronological order. Be aware that Facebook page entries are in reverse order (most recent on top).
- Application Forms
 - **ALL** entries require a CGCI Award Application form
 - The forms are available from the CGCI website and are in Word format
 - Information can be typed directly onto the form
 - Please type the information; handwriting is many times illegible
 - Unless otherwise instructed, answer the questions on the application form
 - Newsletter and website applications request specific information that is slightly different from the standard form. **Check the awards manual and evaluation forms for specifics.**
 - The application form need only be one page (the required information in the upper portion and brief responses to the questions)
 - It **ACCOMPANIES** the entry but is not part of the page count for the publication entered; there is no limit on the number of pages in the actual publication.
 - Include the complete award number (with Section/Class if there is one) and name e.g. PR-2, Section 2A Club Newsletter
 - **"Submitted by"** should be the club or district name (not the newsletter editor or the club awards chairman) unless it is for an "Article by an Individual" in which case it is the name of the author of the article. Type the name exactly as it should be on an award certificate.
 - Print the form on standard paper
- Evaluation forms
 - Review the appropriate evaluation form
 - Use it as a guide to create your publication to ensure that it meets the criteria
 - Enclose a copy of the form with your entry (be sure to fill in the information at the bottom...club/district name etc.)
 - Judges comments may be written on the form.

Where do I send my Award Entries?

| | |
|-----------------------------------|--|
| Special Awards: | Bob Gordon, 1532 Monterey Street, San Luis Obispo 93401-2928 <i>(Man/Woman of Year, Lifetime Service/Achievement, Gardener/Year, Award of Honor, Awards of Merit, Flower Show Judge/Year, Flower Arranger/Year, Consultant/Year, Youth Leader/Year)</i> |
| Civic Beautification: | |
| Community Impact | Krystal Migliore, P.O. Box 1414, Gridley 95948-1414 |
| B-1, B-2, B-3, B-4 | Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630 |
| Conservation: | |
| C-1 | Chuck Goodwin, 1312 Gates Street, Eureka 95501-2627 |
| C-3 | Judy Unrine, 5005 Via el Sereno, Torrance 90505-6247 |
| C-7 | Merrilee Ray, 8257 Coyote Trail, Inyokern 93527-2018 |
| C-9, C-13, C-14 | Eltha Hannum, 340 Zola Avenue, Roseville, CA 95678-2340 |
| C-10, C-11 | Carolyn Villi, 41849 John Muir Drive, Coarsegold 93614-9215 |
| Flower Show: | |
| All except FS-6 | Patricia Clayes, P.O. Box 757, Lake Arrowhead 92352-0757 |
| FS-6 | Joyce Dean, 832 Alvarado Street, Redlands 92373-6701 |
| Yearbooks: | |
| G-1, G-2, G-3 | Nancy Lee Loesch, 2384 Kalkaska Drive, Henderson, NV 89044-4517 |
| Club Activities: | |
| G-4 | Submit Blue Ribbon score sheet to YOUR DISTRICT DIRECTOR |
| G-5, G-7, G-8, G-9, G-11 | Rilla Crane, 5433 Caminito Herald, La Jolla 92037-7192 |
| G-16, G-18 | Krystal Migliore, P.O. Box 1414, Gridley 95948-1414 |
| Photography: | |
| C-6, G-10, G-17 | B.J. Doerfling, 4045 Liberty Canyon Road, Agoura Hills 91301-3549 |
| Horticulture: | |
| HT-1 | Josie Goodenow, 7077 Piper Lane, Garden Valley 95633-9490 |
| HT-2 | Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630 |
| HT-3, HT-4 | Myrtle Findley, P.O. Box 1480, Colfax 95713-1480 |
| HT-5 | Krystal Migliore, P.O. Box 1414, Gridley 95948-1414 |
| HT-6 | Josie Goodenow, 7077 Piper Lane, Garden Valley 95633-9490 |
| Public Relations: | |
| PR-1, PR-2, PR-3, PR-4, PR-5 PR-6 | Jane McKee, 1276 Palomares Ct, Fallbrook 92028-4480 |
| Youth: | |
| Y-2, Y-4, Y-5 | Elisabeth Tufo, 14775 Tigertail Road, Apple Valley 92307-5223 |
| Y-3 | Chuck Goodwin, 1312 Gates Street, Eureka 95501-2627 |
| Y-6, Y-7, Y-8, Y-9, Y-10, Y-11 | Carolyn Hoyum, P.O. Box 380, Palo Cedro 96073-0380 |
| Y-12 | Patricia Clayes, P.O. Box 757, Lake Arrowhead 92352-0757 |
| Y-13 | B.J. Doerfling, 4045 Liberty Canyon Road, Agoura Hills 91301-3549 |
| Posters | Charlotte Tucker 18047 Lime Kiln Road, Sonora, CA 95370 |